decreeing the reception of such testimeny by the ties.

We pray leave to address you on a subject of and particularly to her Southern Dioceses.

The inscrutable decrees of Providence have committed to us the charge in things spiritual as well as temporal of the colored biped mammalia, now several millions in number, who are demicited among us. You know with what pious vigilance and devout fidelity our Zion has cherished and protected these black and yellow lambs of the flock, striving ever to keep them from going astray and to make them daily more abundant in good works. We have indeed labored without ceasing. and not wholly in vain, to make those thus en trusted to our Christian rule, good and faithful servants; sparing no means that could promot this our goodly endeavor. To keep them unspot ed from an unbolieving world we have denied ou selves the happiness of sharing with them ou stores of profune knowledge, and have made in: felony to teach them to read. That they might not be bindered in running the rare that is set before them, we have forbidden them to cumber themselves with worldly goods, and to retain even the fruits of their daily labor, and we have ourselves borne the added burden without complaining. The task of martifying the flesh and bringing it into subjection, which even the great apostle of the gentiles was compelled to per-form for himself, we have taken off their hands and performed for them. That they might learn not to set their hearts on things of this world, (which passeth away like a shadow,) we have ordained that their domestic ties should be tran-sient, and that they, with or without their wives and children, be kept in free circulation as the basis of trade. And we have labored generally, in the spirit of Christian love, to assimilate them to that order of created beings which is commended in

thought that these biped millions, who might at looked.
this day have been herding with their families. Should about them, in contented degradation,

"Where Afric's sugrey fountains

and bowing down before Mumbo-Jumbo, or Baal. or that hideous idel Boo-Ghoo-Boo, now sit where the light of Evangelical truth and Apostolical order shines on those who own them and where they daily learn that all nelp in adversity comes from

God alone, and not from man. But to make the system of the Church more selfconsistent and barmonious, and to adapt her min-Our attention to this subject has been specially

awakered by the introduction during your present and confusion? miscalled "of Discipline," so ignorantly and mis-chievously framed (we would fain believe without uctual malignity of purpose) that under its pro-posed provisions, a dozen or more mulatto (not to say negro) communicants, if unfortunately evewitnesses of the commission of a crime by a deacon or presbyter might actually have been admitted to testify to the fact, and thus to subvert the whole social and political fabric of Virginia or South Carolina. Though this insane and unchrisboth to Southern institutions. Can it be doubted that communicants not credible under oath re-

and enjoying personal rights. It is, therefore, as a whole, unfit for congregations where the front pows own the free sittings-assemblages composed in varying proportions of two classes of Christians, one of which bought the other yesterday,

and may sell it to-morrow. But, waiving this for the present, certain prom-

inent details require immediate change. For example, the promise and vow of the mar-This apparent conflict is still more painfully conspicuous where the officiating clergyman is required to say: "Those whom God hath put together let no man put asunder." Volumes of fanaticism and unbelief are latent in these few words. some plausibility) as in some sense estopping from any future exercise of his rights as a Christian and a patriarch, even at considerable pecunipiece of a revolutionary dectrine that blasphenes chanan, except Kentucky and Maryland which are Burlingame, Greeley, Wilmot, Reeder, Banks and the rights of property and distinctly implies the reported Fillmore.

Abby Kelley Floundering among the Niggors. the rights of property and distinctly implies the existence of that Anti-Christian fiction, a "Higher Law." Such profane utterances may suit the atmosphere of other communities, rank with Fouriisms and Freeloveisms, and every social corruption. But no church that openly proclaims them Congress, can flourish within our borders.

Another remedy is submitted which may allow #Wm Gilmore Sireus

of our leaving this service (so touching and beautiful when used in its proper place (uncoanged for Elected.—The New Orleans Delta recently gave that his sent in the next Congress will be contest. THE EPISCOPAL CHURCH AT THE SOUTH.

NEGROES AND RELIGION.—We have not met lately a richer piece of satire than the following from the New York Tribune. A General Convention of Divorce from time to time with due so from the New York Tribune. A General Convention of Divorce from time to time with due so from the New York Tribune. A General Convention of Divorce from time to time with due so from the New York Tribune. A General Convention of Divorce from time to time with due so from the New York Tribune. A General Convention of Divorce from time to time with due so from the New York Tribune. A General Convention of Divorce from time to time with due so from the New York Tribune. The object of the first as even important for the process of satire than the following from the New Yeak Tillmen, A Greezed Course from the Street Protestant Episcopal Clurch was leading to the course of the protestant and the satire of the Protestant Episcopal Clurch was leading to the course of the satire of the course of the country, that we lead the country, that we lead the country, that we lead the country that we lead that the country that we lead the country that the country that we lead the country that the country that the country that we lead the country that the country that we lead the country that the co

decreeing the reception of such testimenty by the coclesiastical courts, as the civil courts admit in the States when trials take place. A most happy also needs regulating. For the avoiding of scandal, persons of African denomination must be sternly replied from that ordinance. The peace of Jerusalem may be disturbed if Episcopal hands are still to be brought into physical contact with the heads of these dear children of the Church except in the way of paternal chastisament. Whatever benefit these black but precious vessels may MEMORIAL. ever banefit these black but precious vessels may derive from Confirmation would be far outweighed by the damage the Church would sustain if a chivalric and impulsive public should visit one of ber chief ministers with the dignity of tar and foathers for demeaning himself to administer it.

The Litany, too, contains phrases that tend to mischief—the prayer, for instance, to be delivered.

Though a factor of the standard of the said to be doing finely, and are well adapted to the frontier service, for which they were designed.

The Litany too, contains phrases that tend to mischief—the prayer, for instance, to be delivered.

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The Litany too, contains phrases that tend to the footier service, for which they were designed. pal Church in the United States of America: chivalric and impulsive public should visit one of ber chief ministers with the dignity of tar and feathers for demeaning himself to administerit.

the profoundest interest to our beloved Church, 'from burdness of heart and contempt of Thy and particularly to her Southern Dioceses. Word and contribution and that "all Chris-Word and commandments," and that "all Christian rulers and magistrates may have grace to execute justice and maintain truth." Properly on-derstood, these are, of course prayers that we may habitants to look with dread to the future, as it habitants to look with dread to the future, as it habitants to look with dread to the future, as it may exercise a most hancful influence on the peasible of our eminently humano and evan-form among the converts. Several petitions have large and the large and the large may the large may from different parts.

o, that its use can no longer be telerated. barrier Procedures.—Wake Forest College, a institutions. But in the pussage "Forestmont as it has pleased Almighty God, in his wise providence, to take out of the world the soul of our deceased braker," so, the last-quoted three words are unnearing, offensive to our instincts, and in conflict with the great fundamental ideas of our souls great fundamental ideas of our souls with the great fundamental ideas of our souls great fundamental fund

sick person," and the "Offices for the visitation of the sick." Both are inapplicable to the ease of sickness occuring among these colored objects of our live. Both assume that the patient, and not Guelph and Stratford, with the intention of having the proprietor of the patient's recovery. The Church's interested in the patient's recovery. The Church's indexession is for the former alone. She turns coldly away from the sorrow and trial of the owner, without a single prayer that he be sparsed.

Grand Truck road has, for some time, been in operation runs, been in operation from Portland, Maine, to Quebee and Montreal. The new portion runs from Montreal, next session commencing First Day, the 9th of 11 mext session c owner, without a single prayer that he be spared the loss or enabled to bear it with resignation—

Should not provision be made (according to the lands, held in trust by the learning of the lands, held in trust by the learning of the lands, held in trust by the learning of the lands, held in trust by the learning of the lands, held in trust by the lands, held in trust by the lands, held in trust by the lands held in the sold at auction to the highest bidder, in comparing the lands, held in trust by the lands held in tru

Should not the want (at presents a deeply felt).

November next, when not a free-State settler will be permitted to pass the United States Guard at the Fort, or bid on these lands. This grand into the inroads of education and intelligence, be at once supplied?

istrations to these tender lambs of her flock and to Christians, auxious to give abundant alms of their Lutheran Observer (Baltimore) upon the conduct Normal School, the latter has been known as a Southern Churchmen, we hold certain changes in in the circu in the circu in her liturgy and disipline to be indispensable. Substance, but temporarily deficient in the circu of Preston S. Brooks, have, according to the New are happy also to announce the name of Prest. sons into the alms-dish, without unseemly noise and to promulgate and expound the gospel according to the pairon Saint of that little moral, relig. [Hitchcock, as one of the evening Lecturers on the

Should not a communicant service, like that of lous and political universe, the Anglican Church, or a form of cursing and Satan to think of unlawful emigration toward the agenial regions of the North?

In view of the vast distinction between ourselves "When the fugities were arrested and taken one the class in question, from which we have ab- from the cars at the depot there, an attempt was one Dollar, and Ladies Fifty Cents. stracted all the attributes of humanity which can be affected by human legislation, is it not meet and present, to 'raise a row,' but the United States procurs Cortificates, the County Board of School enity and to the public generally, then they have south Carolina. Though this insane and uncorretian novelty (which disturbed our peace) was promptly rejected by a unanimous Southern vote, the mere fact that it was put forward is enough to suggest gloomy forebodings, and entitles us to demand of the Church securities of the future, and mand of the Church securities of the future, and would it not be consistent with the true spirit of a law, to recover their property, and that they instruction so essential

And your memorialists will ever pray, &c. Charleston, S. C., Oct. 1, 1856.

A Democratic Revel.—On Wednesday night last a few of the Democrats of Salem, reinforced by some of their comrads from New Lisbon and Canfield held a drunken revel in Salem; making night hideous with their curses—their ribald jests "We have to fear is an insurrection among ourselves."

Gov. Wise.—A few days since, in conversation and the flow of soul."

with a Northern gentleman on the political state of the country, he stated the position of affairs thus: "We have no fears of Northern Abelition-ists. We can take care of them But what we have to fear is an insurrection among ourselves."

D. ANDER

ministrators or assignees do us part." So, too, thy with the slaveholders and their diabolical scorn arts, with the design to restore these trades to the the demand: "Wilt thou, ----, keep thee only unto him so long as ye both shall live?" and the answer formed in honor of the supposed success of the "I will," should be improved by adding to the words "I will," some form of protestando reserving the legal rights of the owner, present or future, holding and slavery extension as the primary obof either party, with which the voice of the Church jects of our Government; and such men are fit expressed in the present service seems to conflict. agents for such a work and worthy allies of the one of their victories in Pensylvania. We cut it ruffians of Missouri and Washington.

THE ELECTION .-- At the time of going to press we have enough of the election returns to make it Where the officiating elergyman himself owns either the bride or bridegroom, this declaration might be construed (most unreasonably but with probably elected, though it is not certain. The probably elected, though it is not certain. The him New England States, New York, Ohio, Michigan, The Woolly Horse Floundered on the Rocky Mount Wisconsin, Iown and Illinois are said to be for ary loss. In every case ho is thus made the mouth- Fremont. All the other States are assigned to Bu-

> MASSACHUSETTS .- Gardner is elected Governor and the whole Republican delegation returned to

The proposed new Bank Law for Ohio was de- The foul Slanders of the Abulition Intelligencer feated at the late State election.

WHY THE SLAVEHOLDERS WANTED BUCHANAN L. D. CAMPBELL has been served with a notice the following as its reasons for desiring the elected, in consequence of alleged votes illegally east

"Mr. Rushanan's election would be little more Mr. Campbell replies to this notice as follows:

THE MORNOUS IN DENHARK .- Mormonism is E. T. Todd, Gerard. gelical "Slave Code," and that the civil authority been sent in to the Government from different parts may be strengthened to maintain and develop it to the end of time. But these supplications have to the nuisance, and that the Mormons be prohibit. W. H. Garrigues, Salem. cen known to stir up distressing doubts and mis-tyings in diseased and over sensitive consciences. monies with so much demonstrative estentation as e prayer for "all who are descolate and oppress-they are now allowed to do. Jutland is the part

social system. "This deceased biped," or "this defunct individual black man," or words to that effect should be substituted. In the solomn offices of the Grand Trunk Railroad was celebrated at Montreal on the twenty-seventh ultimo. The Grand Trunk road has, for some time, been in op-

Kansas Land Sales.—The great land specula-Holy Writ as superior even to the favored people of old, for that "it knoweth its master."

And thus we may say, without boasting, that the Christian graces of humility, long-suffering, and submission to wrong (so difficult of attainment) are nowhere manifested on a larger scale than by this generation, though by nature stiffnecked and untractable. And it is indeed a blessed thought that these biped millions, who might at the loss or enabled to hear it with resignation—though the resignation—though the repeat of the Missouri distinct of Kansas Land Sales.—The great land speculation, connected with the repeal of the Missouri distinct of Kansas Land Sales.—The great land speculation, connected with the repeal of the Missouri distinct of Kansas Land Sales.—The great land speculation, connected with the repeal of the Missouri distinct of Kansas Land Sales.—The great land speculation, connected with the repeal of the Missouri distinct of Kansas Land Sales.—The great land speculation, connected with the repeal of the Missouri distinct of Kansas Land Sales.—The great land speculation, connected with the repeal of the Missouri distinct of Kansas Land Sales.—The great land speculation, connected with the repeal of the Missouri distinct of Kansas Land Sales.—The great land speculation, connected with the repeal of the Missouri distance of Kansas Land Sales.—The great land speculation, connected with the repeal of the Missouri distance of Kansas Land Sales.—The great land speculation, connected with the repeal of the Missouri distance of Kansas Land Sales.—The great land speculation, connected with the repeal of the Missouri distance of Kansas Land Sales.—The great land speculation, connected with the repeal of the Missouri distance of Kansas Land Sales.

Woman's Rights of the general government down the matter concerned, is not generally known or understood by the people. The survey of the public lands has been delayed, keeping pace with the movement of driving out the free State settlers, and now, when they have been su ould not provision be made (according to the lands, held in trust by the federal government, are are chartenman, in class of the control of the sale of 200,000 acres is advertised to commence on the 10th day of November next.

Application for the noise transfer of the commence on the 10th day of November next.

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Application for the noise transfer of the commence on the 10th day of November next.

Can the present mode of collecting alms at the Mora "Southern" Gospet.—The Lutherans of den and M. D. Leggett, as instructors and Lectur-Michi Offertory be so improved as to enable charitable South Carolina, offended by the strictures of the

excounts unleading like the austers and beautiful dirror says that the citizens of Carlisle, Pa, become strong and intimibare book, for the warning and intimibare of Virginians went to their city to capture cents ner day.

Capturing Fegitive Staves,—The London (Va) tality, propose to board the Lodies free of charge, Anti-Stavery Society, and for sale at 21 Cornbill, Society, and for sale at 21 Cornbill, Society tality, propose to boarded at the Hotels at fifty of Virginians went to their city to capture cents ner day. CAPTURING FUGITIVE SLAVES,-The London (Va) dation of black Christians who may be tempted by party of Virginians went to their city to capture cents per day. ome slaves who had absconded. It says:

Gov. Wisz .- A few days since, in conversation

PENNSYLVANIA.

WHAT A BUCHANAN VICTORY IS! This is the way the Buchanan papers announced out of the Pennsylvanian. Read the inhuman an infernal fling at the people of Kansas, and then understand what a Buchanan victory amounts to:-

From the Doylstown Democrat-Exten. HAVE YOU HEARD THE NEWS? GREAT EASTBQUARE IN BUCKS!

tains, and the Niggers Lost on the Prairies! DEMOCRATIC BLOOD WORTH TEN CENTS A DROP.

The Border Rufflens about, and the Democrats and Old Line Whigs carrying the Figg and keep-ing step to the music of the Union.

The People of Poor 'Bleeding Kansas' to Govern Themselves and make their own Laws! Rebuked by the People!

OBITUARY.

Lola Montes will shortly retire from the stage. mourn his untimely and unexpected death. His whatever can be forwarded from [this time till the It is said that she has recently become deeply in- high moral character had endeared him to a large Fair, thus affording an appropriate and varied seacircle of friends and neighbors, who will feel deeply son for the offering of each. In Austria there are 19,000 midwives and only the loss of a true man, cut down in the prime of Emily Robinson,

\$3,00 590 1,50-627 2,00/611 1,87-575

MEETING AT LINESVILLE, PA.

Samuel Myers, Benj. Bown and Isaac Trescott, The service for the burial of the dead needs imparatively little change to adapt it to Southern Barrist Procedures.—Wake Forest College, a will attend a meeting on Saturday Evening, the

and religious reforms in that section of country L. Fallen. are invited to the discussions of these important No. 9. Influence of Slavery upon the White Pop. Sall and Winter Goods!!!

SALEM QUARTERLY MEETING.

THE SEVENTH NATIONAL

WOMAN'S RIGHTS CONVENTION, Will be held in the Broadway Tabernacle, N. Y., On behalf of the Committee of arrangements, LUCY STONE, Secretary.

TEACHERS' INSTITUTE.

The Sixth Annual meeting of the Columbiana

The committee of arrangements have very for-tunately secured the services of Messrs, John Og-tunately secured the services of Messrs, John Ogden and M. D. Leggett, as Instructors and Lectur- Michigan.

occasion. The Citizens of Salem, with their usual hospi-The Citizens of Salem, with their usual hospitality, propose to board the Lodies free of charge, ANTI-SLAVEN SOCIETY, and for sale at 21 Cornhill,

To assist in defraying the expenses of the Institute, gentlemen in attendance will be charged

ommunicants in neither kind only.

Me submit these grave points for your delibera
must not be molested. The great majority of the duous duties of your employment—the Juties of instruction so essential to your success in the ar- Cloths, Cussimeres, Tweeds, Salinets, Salines, quire a special Liturgy?

It is to be observed that the whole Prayer-book is intended for homogeneous congregations of responsible beings capable of forming domestic ties and enjoying personal rights. It is, therefore as though there was a considerable crowd at the Mar. have spared no pains to obtain able and efficient Also, a good assortment of Ready Made Clothshals office at the time, they were passed through without the slightest disturbance."

Gov. Wish.—A few days since, in conversation

are spaced to pains to obtain and emicient of Also, a good assortment of Als

R. McMILLAN, J. B. HARRIS, | Committee of J. Y. CRAWFORD, | Arrangements. D. ANDERSON,

HIDES! HIDES!! 3000 HIDES Wanted, for which I will pay 64 ents a pound. Also, Sheep pelts bought at E. ELDRIDGE'S Leather Store.

J. M'MILLAN,

Salem. Nov. 8, 1850.-p.

Maps, Diaries, &c., &c.

Maps, Diaries, &c., &c.

All kinds and best qualities of Foolscap; Letter:

Ohio; between this and the 4th of November.

WILLIAM W. MYERS, Bath Post, Commercial, Note, Faney Note, Bill cap, and Drawing Papers. Bristol Boards, Marble Board, and Paste Boards. Envelops plain and fancy in great variety. Visiting and Reward cards, Water colors and Artists materials. Mate-

Salem, O. Nov. Sth. 1856.

ANTI-SLAVERY FAIR.

The Western Anti-Slavery Society, will held its by colored persons. His majority was but 19 .- a muni Fair in Salom, Dec. 24th and 25th, The object of the fair is so well understood by MANILTON, Ohio, Oct. 31st, 1856. the abolitionists of this country, that we deem it

the love of Freedom buens to labor, so that the lars for the horse, DIED-After a protracted illness at his resigreat demand for needle and knitting work, in its

Any information can sent to the subscriber at
New Brighton, or left at the office of the Bugle, dence in Hanover Township, Columbiana County rich and useful varieties may be amply supplied. Ohio, on 1st. inst., Joseph W. Griselli, aged, 31 The committee will gratefully receive in monies, years. He has left a wife and two children to produce, farniture, and all merchantable goods.

Ellen R. Pearson, S. N. McMillan,

Mary E. Norris. Hannah M. Strason, Sarah Sharp, Deborah G. Bonzall, Ann Rameden, Lucy Ann Fawcell, Harrist Whinery, Lydia S. Sharp, Honnah H. Bentley, 1,60-608 Jane M. Trescott. Ann Pearson, Elizabeth W. Gordon, 2,00 645 | Sarah Bown,

ANTI-SLAVERY TRACTS.

The Executive Committee of the American Auti-7.00 -- Slavery Society have issued the following Tracts 1,00 600 for gratuitous distribution: 2,00-630 No. 1. The United States Constitution, Examined.

No. 2. White Slavery in the United States. No. 3. Colonization. By Rev. O. B. Frothingham No. 4. Does Slavery Christianize the Negro? By Rov. T. W. Higginson. No. 5. The Inter-State Slave Trade. By John G.

ulation. By a Ludy. No. 10, Slavery and the North. By C. C. Bur-No. 11. Disunten our Wisdom and our Duty. By Rev. Charles E. Uedges.

No. 12. Anti-Slavery Hymns and Sangs. By
Mrs. E. L. Eollen.
No. 13. The Two Altars; cr. Two Pictures in
One. By Mrs. Harriet B Stowe.
No. 14. "How can I Help to Abolish Slavery?" or,
Counsels to the Newly Converted.
By Maria W. Chapman.
No. 15. What have are a Lalistidants to do with

No. 15. What have we, as Individuals, to do with Slavery? By. Susan U. Cabot.
No. 16. The American Trust Society; and its Policy of Suppression and Silence. Being the Unanimous Remonstrance of the Fourth Congregational Society, Hartford, Ct.
No. 17. The God of the Bible Against Slavery.
By Rev. Charles Beecher.
All donations for the Tract Fund, or for the circulation of any particular Tract of the above secondarion of the Tract Pund, and Tract

culation of any particular Tract of the above se-Stock, feeling confident we have the will as we ries, should be sent to Francis Jackson, Treasurer know we have the ability to offer you bargains not f the Amercican Antislavery Society, 21 Core Fifty Dollars will stereotype an eight-page tract

ana Co., Ohio ; or to Jacob Walton, Jr., Adrian,

The United States Constitution and Its PRO-SLAVERY COMPROMISES.

The Constitution a Pro-Slavery Compact; or Extracts from the Madison Papers, etc. Selected by WENDELL PHILLIPS, Third Edition, Enlarged in thick paper covers, 371. October 18, 1856.

BARNABY & ARNOLD,

Examiners will hold a meeting in Salem at the close of the Institute.

North Side of Main Street, Salem, Ohio; A new, Keep constantly on band and for sale a general as-Fellow Teachers: - Do you desire to find that the FALL & WINTER TRADE. Our assortment of

Velvets, Figured Silks, dec., READY PAYIT

which will enable us to sall a little better goods a a little lower prices than could be afforded on the eredit system.
We think we can suit our customers with what-

WESTERN AGENCY.

The undersigned intends to visit, during the Dealer in Books, Stationery, Wall Paper, &c., &c.,
Main St., Salem, Ohio., bas just received all kinds
of Modical, Classical, Scientific, Poetical, Miscellancous, Juvenile and School Books,
Blank books, Memorandums, Pass books, Pocket
books, Portmonies, Portfolies, Purses, Pencils,
Slates, Writing Ink, Copying, Indelfible, and Red
luks; Inkstands, Liquid Gum, Steel Pens, Pocket
Maps, Diaries, &c., &c. month of November and December the following

October 18, 1856.

October 11, 1856.

Call & Examine J. Deming & Co.'s, Groceries.

J. DEMING & Co., Have just returned from the Eastern Cities with a fresh Stock of

Samily Groceries,

JAMES FOMBELL.

J. C. WHINERY D. D. S., SOUTH SIDE OF MAIN STREET, SALEM, O. Continues to give close attention to all the chauses

and improvements in the practice of Dentistry and is still operating extensively and estimatorily in all branches of his Profession. His uniform success, even in the most difficult operations, has been such heretofore as to warrant the assurance that full estisfaction will be given to: those who may avail themselves of bis services. He has produced the right of Dr. A. B. Slayton to use his preparation of colored Gutta Percha when desired as a base for artificial teeth. EST All operations warranted. Salen, June 7, 1856.-Cm.

B. W. SPEAR, M. D.,

ECLECTIC PHYSICIAN AND SURGEON; OTFICE OVER M'CONNEL'S STORE, ON MAIN STREET; Residence North Side of Green Street, second door West of the Elemonth street.

Salen, April 24, 1855. FALL OF 1856.

LATEST ARRIVAL OF

We are now in recoipt of our first large Stock of FALL AND WINTER GOOES, consisting in part of a large and varied assortment of LADIES' DRESS GOODS,

We are also in receipt of a very large and extensive Stock of Carpets. Wall and Window Paper, China, Glass and Queensware, Men and Boys Pan taleonery, Brown and Bicached Sheetings and Shirtings, Canton and Wool Flannels, Checks, Tickings

elsewhere to be found in this market. Call and examine for yourselves. Respectfully, J. & L. SCHILLING.

HANDSOME BUILDING

Salem, Oct. 4, 1856.

SITES IN SALEM, OHIO.

I am now prepared to soil those DESIRABLE LOTS, on Lisbon Street, opposite the dwellings of Means. Wright, Jones, Hillman, &c., &c. Enquire of John Deming, or the subscriber. BENJAMIN BOWN.

I offer, also, for sale the Farm where I now redie; being 130 Acres, welltimproved, well watered nd in good condition, 21 miles South of Salem, n the Lisbon Road. BENJAMIN BOWN. Aug.,23. tf

J. C. WHINERY, D. D. S. K. G. THOMAS, M. D. THOMAS & WHINERY,

(SUCCEMBORS TO D. G. BWAIM,) Wholesale, Retail and Prescription Druggists MAIN-STREET, SALEM, O.

sortment and carefully selected stock of MEDI-CINES, Drugs, PAIN'TS, OILS, Dye-stuffs, Var-nish, Perfumery, Fancy soaps, Brushes, WINDOW GLASS, Vials, Physicians' Shop furniture, SURGICAL INSTRUMENTS AND DENTAL STOCK. Repecial care directed to the selection of TEETIA nd compounding PRESCRIPTIONS.

They are also agents for the sale of Dr. Daniels

Trusses, Abdominal, Shoulder and other Braces,

Artificial Limbs, Fracture and other Bandages.

SALEM, July 19, 1856. PICTURES ON GLASS. Our friend JAMES BOONE is still taking AM-

BROTYPES, &c., at his old stand, in Johnson & We think we can suit our customers with what ever they may want in our line, and we invite all desiring to purchase, to call, judge for themselves, and smutty appearance often given to them by other operators. "JEEMS" understands his business. Call and examine his pictures. Horner's building.
He has succeeded in doing away with the dark

May 3, 1856. GEO. W: MANLY. AMBROTYPE AND

DAGUERRIAN ARTIST CARY'S BLOCK. Main Street, Salem, Ohto.

Salem, June 23, 1855. FARQUHAR HOUSE, BY FRANKLIN HILLIARD,

EAST END OF MAIN-ST., SALEM, OHIO. This well-known stand having been purchased within the last few days by Franklin Hilliard, who intends keeping it strictly a

TEMPERANCE HOUSE, I. A. N. D.

A large stock of Dawson, Warren & Hydes celetraited GOLD PENS, that give such universal
satisfaction, every one warranted. Music Books,
at wholesale or retail. Deslers supplied with
School Books and Stationary at Wholesale. Wall
Paper in great variety.

By CASH PAID FOR RAGS.

J. M'MILLAN.

Salem, C. Nev. Sth. 1856.

I. A. N. D.

II. A. N. D.

II. A. N. D.

III. A July 25, '86